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|----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|
| WH       | ADDRESS | : 005/155/0010/0001161<br>MAJOR PAUL W LEBRAS<br>DIRECTOR,<br>WHITE HOUSE SITUATION ROOM<br><br>THE WHITE HOUSE                                                      | 1 | 1 | 1 |
| WH       | ADDRESS | : 005/155/0010/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE                                                                    | 1 | 2 | 2 |
| VICEPRES | ADDRESS | : 008/155/0110/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HOUSE | 1 | 3 | 3 |
| CEA      | ADDRESS | : 020/170/0050/0002203<br>BERYL SPRINKEL<br>CHAIRMAN<br>COUNCIL OF ECONOMIC ADVISORS<br>ROOM 314<br>OLD EXECUTIVE OFFICE BUILDING                                    | 1 | 4 | 4 |
| CEA      | ADDRESS | : 020/150/0050/0002209<br>MEMBERS, COUNCIL OF ECONOMIC ADVISERS<br>ROOM 314-315<br>OLD EXECUTIVE OFFICE BUILDING                                                     | 1 | 5 | 5 |
| OSTP     | ADDRESS | : 021/150/0110/0002833<br>DARRYL GARRETT<br>SENIOR POLICY ANALYST<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 5013 NEW EXECUTIVE OFFICE BUILDING                | 1 | 6 | 6 |

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| OSTR | ADDRESS | : 025/150/0050/0003403<br>HARVEY BALE<br>ASSISTANT UNITED STATES TRADE REP<br>ROOM 103<br>WINDER BLDG<br>17TH & PENNA AVE (COLLATERAL ONLY)                                         | 1 | 7  | 7  |
| OSTR | ADDRESS | : 025/150/0050/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, 600 17TH ST,N W<br>WASHINGTON, D.C. (COLLATERAL ONLY)                     | 1 | 8  | 8  |
| OMB  | ADDRESS | : 030/180/0110/0004011<br>DAVID SITRIN<br>DEPUTY ASSOC DIR FOR NATIONAL SECURITY<br>OMB                                                                                             | 1 | 9  | 9  |
| NSC  | ADDRESS | : 035/150/0020/0004651<br>AMBASSADOR JOSE E SORZANO<br>SPECIAL ASST TO THE PRESIDENT AND<br>SR DIRECTOR FOR LATIN AMERICA AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 392, OLD EOB | 3 | 10 | 12 |
| NSC  | ADDRESS | : 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                                             | 3 | 13 | 15 |
| NSC  | ADDRESS | : 035/150/0050/0004683<br>STEPHEN DANZANSKY<br>SPECIAL ASSISTANT TO THE PRESIDENT<br>SENIOR DIRECTOR,INTERNATL ECON AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 373, EOB           | 1 | 16 | 16 |

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| NSC       | ADDRESS | : 035/170/0050/0004713<br>ALEXANDER H PLATT<br>DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 365<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                     | 1 | 17 | 17 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815<br>KIM FITZGERALD<br>DIRECTOR, OFC OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE BLDG<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW) | 4 | 18 | 21 |
| DOD       | ADDRESS | : 055/180/0120/0006462<br>ROBERT B COSTELLO<br>ASST SECRETARY OF DEFENSE FOR ACQUISITION<br>AND LOGISTICS<br>ROOM 3E808<br>THE PENTAGON                             | 1 | 22 | 22 |
| DOD       | ADDRESS | : 055/190/0110/0006471<br>DR GEORGE P MILLBURN<br>EXECUTIVE OFFICER, DEFENSE SCIENCE BOARD<br>OUSD(A)/R&AT<br>ROOM 3D1020<br>THE PENTAGON                           | 1 | 23 | 23 |
| DOD       | ADDRESS | : 055/190/0110/0006473<br>EVERETT D GREINKE<br>DEPUTY UNDERSECRETARY OF DEFENSE FOR<br>INTERNATIONAL PROGRAMS & TECHNOLOGY<br>ROOM 3E1082<br>THE PENTAGON           | 1 | 24 | 24 |
| DOD       | ADDRESS | : 055/190/0110/0006479<br>LAWRENCE WOODRUFF<br>DEPUTY UNDER SECRETARY OF DEFENSE FOR<br>STRATEGIC & THEATER NUCLEAR FORCES<br>ROOM 3E130<br>THE PENTAGON            | 1 | 25 | 25 |

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| DOD | ADDRESS | : O55/190/O110/0006483<br>CRAIG ALDERMAN, JR<br>DEPUTY UNDERSECRETARY OF DEFENSE(POLICY)<br>DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON                         | 1 | 26 | 26 |
| JCS | ADDRESS | : O53/170/O110/0007021<br>VICE ADMIRAL JONATHAN T HOWE, USN<br>ASSISTANT TO THE CHAIRMAN, JCS<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON                   | 1 | 27 | 27 |
| JCS | ADDRESS | : O53/170/O110/0007025<br>VICE ADMIRAL POWELL CARTER<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)                        | 1 | 28 | 28 |
| JCS | ADDRESS | : O53/170/O110/0007029<br>LT GENERAL DALE A VESSER<br>DIRECTOR (A-1)<br>J-5 (PLANS AND POLICY)<br>THE JOINT CHIEFS OF STAFF<br>ROOM 2E996, THE PENTAGON                      | 1 | 29 | 29 |
| DOD | ADDRESS | : O55/180/O110/0007061<br>FRANK J GAFFNEY, JR<br>DEP ASST SEC FOR NUCLEAR FORCES AND ARMS<br>CONTROL POLICY<br>ROOM 4C762<br>VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON         | 1 | 30 | 30 |
| DOD | ADDRESS | : O55/170/O110/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON | 1 | 31 | 31 |

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| DOD | ADDRESS | : O55/180/0020/0007977<br>DEPUTY ASSISTANT SECRETARY OF DEFENSE<br>FOR INTER-AMERICAN AFFAIRS (OASD/ISA)<br>ROOM 4C800<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1  | 32 | 32 |
| DOD | ADDRESS | : O55/180/0110/0007997<br>THE HONORABLE RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E808<br>THE PENTAGON     | 1  | 33 | 33 |
| DIA | ADDRESS | : O65/040/0020/0009323<br>COLONEL JOHN CASH<br>DIO FOR LATIN AMERICA<br>DIA<br>ROOM 2C238<br>THE PENTAGON                                                          | 1  | 34 | 34 |
| DIA | ADDRESS | :<br><div></div>                                                                                                                                                   | 1  | 35 | 35 |
| DIA | ADDRESS | : O65/150/0110/0009707<br>DIA/RTS-2C2<br>BOLLING AFB                                                                                                               | 50 | 36 | 85 |
| DOD | ADDRESS | : O55/150/0110/0009717<br>BARRY K LEVEN<br>DIRECTOR, STRATEGIC INFORMATION AND<br>CONCEPTS (SDIO/SI&C)<br>RM 1E1062<br>THE PENTAGON                                | 1  | 86 | 86 |

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| AIR FORCE  | ADDRESS | : 075/150/0110/0013619<br>MAJ GENERAL SCHUYLER H BISSELL, USAF<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON                                            | 1 | 87 | 87 |
| ARMY       | ADDRESS | : 080/150/0110/0014317<br>LT GENERAL SIDNEY T WEINSTEIN<br>ASST CHIEF OF STAFF FOR INTELLIGENCE<br>DEPARTMENT OF THE ARMY (A-1)<br>C786<br>ROOM 2E466, THE PENTAGON                                                    | 1 | 88 | 88 |
| NAVY       | ADDRESS | : 085/170/0110/0015027<br>RADM WILLIAM D STUDEMAN<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON                                                                                  | 1 | 89 | 89 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062<br>BRIG GENERAL FRANK J BRETH<br>DIRECTOR OF INTELLIGENCE, USMC (A-1)<br>D150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY                                                                      | 1 | 90 | 90 |
| NSA        | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR, NSA/CSS (A)<br><br>T5152<br>FORT GEORGE G MEADE MD                                                                                                                                 | 6 | 91 | 96 |
| DOE        | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS<br>DOE OPSCTR GM-111, FORRESTAL BLDG (A-6/3)<br>1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS<br>APPROVED (YES/NO):( )SANDIA ( )LL LABS<br>( )LOS ALAMOS ( )OAKRIDGE ( )PAC NW | 3 | 97 | 99 |

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| STATE | ADDRESS | : 110/190/0050/0018711<br>W ALLEN WALLIS<br>UNDER SECRETARY OF STATE ECONOMIC<br>AFFAIRS<br>ROOM 7256<br>DEPARTMENT OF STATE                                                   | 1 | 100 | 100 |
| STATE | ADDRESS | : 110/170/0110/0018723<br>RICHARD H SOLOMON<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)<br>ROOM 7311                                       | 1 | 101 | 101 |
| STATE | ADDRESS | : 110/150/0110/0018731<br>DANIEL A O'DONOHUE<br>PRINCIPAL DEPUTY DIRECTOR<br>POLICY PLANNING STAFF<br>DEPARTMENT OF STATE                                                      | 1 | 102 | 102 |
| STATE | ADDRESS | : 110/180/0020/0018741<br>ELLIOTT ABRAMS<br>ASSISTANT SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>ROOM 6263<br>DEPARTMENT OF STATE                                        | 1 | 103 | 103 |
| STATE | ADDRESS | : 110/080/0050/0019503<br>ALAN P LARSON<br>EXECUTIVE ASSISTANT TO THE UNDER<br>SECRETARY FOR ECONOMIC AFFAIRS<br>ROOM 7256<br>DEPT OF STATE                                    | 1 | 104 | 104 |
| STATE | ADDRESS | : 110/080/0050/0020103<br>RALPH R JOHNSON<br>DEPUTY ASSISTANT SECRETARY TRADE AND COM<br>ERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A DEPT OF STATE | 1 | 105 | 105 |

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| STATE | ADDRESS | 110/180/0050/0020105<br>WILLIAM B MILAM<br>DEPUTY ASSISTANT SECRETARY FOR<br>INTERNATIONAL FINANCE AND DEVELOPMENT<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE | 1 | 106 | 106 |
| STATE | ADDRESS | 110/170/0050/0020109<br>SEAN E DONNELLY<br>DIRECTOR<br>OFFICE OF DEVELOPMENT FINANCE<br>BUREAU OF ECONOMIC & BUSINESS AFFAIRS<br>DEPARTMENT OF STATE                                 | 1 | 107 | 107 |
| STATE | ADDRESS | 110/170/0050/0020115<br>CLARKE N ELLIS<br>DIRECTOR<br>OFFICE OF INVESTMENT AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE                                 | 1 | 108 | 108 |
| STATE | ADDRESS | 110/080/0050/0020119<br>NICHOLAS BURAKOW<br>DIRECTOR<br>OFFICE OF MONETARY AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                                       | 1 | 109 | 109 |
| STATE | ADDRESS | 110/080/0050/0020127<br>MARSHALL L CASSE<br>DIRECTOR, PLANNING & ECON ANALYSIS STAFF<br><br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                                 | 1 | 110 | 110 |
| STATE | ADDRESS | 110/080/0050/0020131<br>DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                                                         | 1 | 111 | 111 |

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| STATE | ADDRESS | : 110/080/0050/0020143<br>THOMAS J O'DONNELL<br>DIRECTOR<br>OFFICE OF INTERNATIONAL COMMODITIES<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE | 1 | 112 | 112 |
| STATE | ADDRESS | : 110/170/0050/0020161<br>RICHARD SCISSORS<br>DIRECTOR, OFC OF MARITIME AFFAIRS<br>BUR.OF ECONOMIC & BUSINESS AFFAIRS<br>DEPT OF STATE                      | 1 | 113 | 113 |
| STATE | ADDRESS | : 110/080/0050/0020165<br>ROBERT L PRICE<br>DIRECTOR<br>OFFICE OF EAST-WEST TRADE<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE               | 1 | 114 | 114 |
| STATE | ADDRESS | : 110/170/0110/0021603<br>STANLEY SIENKIEWICZ<br>OFC OF THE UNDERSECRETARY OF STATE FOR<br>SECURITY ASSISTANCE,SCIENCE & TECHNOLOGY<br>DEPT OF STATE        | 1 | 115 | 115 |
| STATE | ADDRESS | : 110/170/0020/0022415<br>PHILIP MCLEAN<br>DIRECTOR, OFFICE OF ANDEAN AFFAIRS<br>BUREAU OF INTER-AMERICAN AFFAIRS                                           | 1 | 116 | 116 |
| STATE | ADDRESS | : 110/170/0020/0022419<br>T ELKIN TAYLOR<br>DIRECTOR, OFFICE OF BRAZILIAN AFFAIRS<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE                | 1 | 117 | 117 |

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| STATE | ADDRESS | : 110/180/0020/0022431<br>ROBERT S GELBARD<br>DEPUTY ASSISTANT SECRETARY<br>FOR SOUTH AMERICA<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE                                  | 1 | 118 | 118 |
| STATE | ADDRESS | : 110/180/0020/0022439<br>EVERETT BRIGGS<br>DEPUTY ASST SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                                   | 1 | 119 | 119 |
| STATE | ADDRESS | : 110/170/0130/0022443<br>PETER D WHITNEY<br>DIR, OFC OF REGIONAL ECONOMIC POLICY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br><br>DEPARTMENT OF STATE                                          | 1 | 120 | 120 |
| STATE | ADDRESS | : 110/080/0020/0022459<br>JOHN HARRINGTON<br>DEPY DIRECTOR, REGIONAL ECONOMIC POLICY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br><br>DEPT OF STATE                                             | 1 | 121 | 121 |
| STATE | ADDRESS | : 110/120/0020/0022469<br>AMBASSADOR RICHARD T MCCORMACK<br>PERMANENT REPRESENTATIVE TO THE<br>ORGANIZATION OF AMERICAN STATES (USOAS)<br>ARA/USOAS, ROOM 6494(NS)<br>DEPARTMENT OF STATE | 1 | 122 | 122 |
| STATE | ADDRESS | : 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N- (COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE                                                   | 1 | 123 | 123 |

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| INR | ADDRESS | 111/170/O110/OO24001<br>AMBASSADOR MORTON I ABRAMOWITZ<br>DIRECTOR, (A-1)<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531<br>DEPARTMENT OF STATE                                   | 1 | 124 | 124 |
| INR | ADDRESS | 111/170/O110/OO24003<br>AMBASSADOR CURTIS KAMMAN<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>ROOM 6531<br>DEPARTMENT OF STATE                                              | 1 | 125 | 125 |
| INR | ADDRESS | 111/120/O110/OO24007<br>HENRY S MYERS<br>EXECUTIVE ASSISTANT TO THE DIRECTOR, INR<br>ROOM 6510<br>VIA ROOM 6531<br>DEPARTMENT OF STATE                                                      | 1 | 126 | 126 |
| INR | ADDRESS | 111/180/O110/OO24012<br>JEROME H KAHAN<br>DEPUTY ASSISTANT SECRETARY FOR<br>FUNCTIONAL ANALYSIS AND RESEARCH<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6535 - DEPARTMENT OF STATE | 1 | 127 | 127 |
| INR | ADDRESS | 111/180/O110/OO24014<br>RICHARD CLARKE<br>DEPUTY ASSISTANT SECRETARY<br>FOR REGIONAL ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE ROOM 6535                       | 1 | 128 | 128 |
| INR | ADDRESS | 111/150/OO20/OO24019<br>CHIEF SOUTH AMERICA DIVISION OFFICE OF<br>ANALYSIS FOR INTER-AMERICAN AFFAIRS<br>(INR/IAA)<br>DEPT OF STATE                                                         | 1 | 129 | 129 |

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| INR | ADDRESS | : 111/150/0020/0024029<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>INTER-AMERICAN REPUBLICS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR/RAR,DEPT OF STATE | 1 | 130 | 130 |
| INR | ADDRESS | : 111/170/0110/0024062<br>RAYMOND E PLATIG<br>DIRECTOR, INR/LAR<br>(WXX REQUIREMENT-122000,132,500,800000)<br>DEPT OF STATE                               | 1 | 131 | 131 |
| INR | ADDRESS | : 111/040/0010/0024068<br>KENNETH E ROBERTS<br>INR/LAR/LAS<br><br>DEPARTMENT OF STATE                                                                     | 1 | 132 | 132 |
| INR | ADDRESS | : 111/140/0010/0024070<br>WILLIAM J TRAINOR<br>DEPUTY DIRECTOR, INR/LAR<br><br>DEPARTMENT OF STATE                                                        | 1 | 133 | 133 |
| INR | ADDRESS | : 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS ROOM 6510A<br>DEPARTMENT OF STATE                        | 1 | 134 | 134 |
| INR | ADDRESS | : 111/170/0020/0024081<br>ROBERT FOUCHE<br>DIRECTOR<br>INR/IAA<br>ROOM 7538<br>DEPT OF STATE                                                              | 1 | 135 | 135 |

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| INR | ADDRESS | : 111/150/0020/0024083<br>DAVID G SMITH<br>CHIEF, MIDDLE AMERICA-CARIBBEAN DIV<br>OFFICE OF ANALYSIS FOR (INR/IAA/MAC)<br>INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                     | 1 | 136 | 136 |
| INR | ADDRESS | : 111/150/0020/0024084<br>JAMES E BUCHANAN<br>CHIEF, SOUTH AMERICA DIVISION<br>OFFICE OF ANALYSIS FOR INTER-AMERICAN<br>AFFAIRS-BUR OF INTELLIGENCE & RESEARCH<br>DEPARTMENT OF STATE | 1 | 137 | 137 |
| INR | ADDRESS | : 111/150/0020/0024123<br>JONATHAN D FARRAR<br>INR/EC LATIN AMERICA<br>ROOM 8666<br>DEPT OF STATE                                                                                     | 1 | 138 | 138 |
| INR | ADDRESS | : 111/150/0110/0024189<br>MELISSA A EGBERT<br>INR/IC/CD<br>ROOM 8646<br>DEPT OF STATE (A-3, ALL NON-CODEWD/PUBS)                                                                      | 3 | 139 | 141 |
| INR | ADDRESS | : 111/150/0050/0024263<br>DONALD D COHEN<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE                                                       | 1 | 142 | 142 |
| INR | ADDRESS | : 111/150/0050/0024289<br>DAVID R KONKEL<br>CHIEF, TRADE AND MONETARY AFFAIRS<br>DIVISION (INR/EC/TM)<br>ROOM 8727<br>DEPT OF STATE                                                   | 1 | 143 | 143 |

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|--------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|
| TREAS DEPT   | ADDRESS | : 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT TO THE SECRETARY<br>(NATIONAL SECURITY)<br>ROOM 2049<br>DEPARTMENT OF THE TREASURY (A-6)                                 | 6 | 144 | 149 |
| FED RES SYST | ADDRESS | : 160/170/0050/0029601<br>PAUL A VOLCKER<br>CHAIRMAN<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD                                                                                        | 1 | 150 | 150 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029603<br>H ROBERT HELLER<br>MEMBER, BOARD OF GOVERNORS<br>FEDERAL RESERVE SYSTEM<br>20TH & 'C' STREETS, NW, DC 20551                                                      | 1 | 151 | 151 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029605<br>CYNTHIA SUTTON<br>DIVISION INTERNATIONAL FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD                                                                  | 1 | 152 | 152 |
| FED RES SYST | ADDRESS | : 160/170/0050/0029607<br>CHARLES J SIEGMAN<br>SR ASSOCIATE DIRECTOR<br>DIVISION OF INTERNATIONAL FINANCE<br>BD OF GOVERNORS, FEDERAL RESERVE SYS<br>20TH & CONSTITUTION AVE, NW, WASH. DC | 1 | 153 | 153 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029621<br>E GERALD CORRIGAN<br>PRESIDENT<br>FEDERAL RESERVE BANK OF NEW YORK<br>NEW YORK, NEW YORK<br>ATTN: DEBBIE LITTLE(POUCH)                                           | 1 | 154 | 154 |

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|              |         |                                                                                                                                                     |   |     |     |
|--------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|
| FED RES SYST | ADDRESS | 160/120/0050/0029625<br>SAMUEL Y CROSS, JR<br>SENIOR VICE PRESIDENT FOR<br>FOREIGN RELATIONS<br>FEDERAL RESERVE BANK<br>NEW YORK (COLLATERAL ONLY)  | 1 | 155 | 155 |
| FED RES SYST | ADDRESS | 160/170/0050/0029653<br>DONALD L KOHN<br>STAFF DIRECTOR FOR MONETARY POLICY<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD                          | 1 | 156 | 156 |
| OPIC         | ADDRESS | 170/120/0110/0030815<br>ROBERT C FLETCHER<br>OFFICE SERVICE MANAGER<br>ADMINISTRATIVE OFFICE<br>1129 20TH STREET, N.W. ROOM 405<br>WASHINGTON, D.C. | 1 | 157 | 157 |
| EXIMBANK     | ADDRESS | 195/150/0110/0033709<br>ALBERT H HAMILTON<br>GOVERNMENT AFFAIRS<br>EXPORT-IMPORT BANK<br>ROOM 235<br>811 VERMONT AVE, NW, WASH DC 20571             | 1 | 158 | 158 |
| CIA          | ADDRESS | 001/160/0010/0045000<br>THE HONORABLE WILLIAM H WEBSTER<br>DIRECTOR OF CENTRAL INTELLIGENCE<br>HQS                                                  | 1 | 159 | 159 |
| NMIC         | ADDRESS |                                                                                                                                                     | 1 | 160 | 160 |

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| NWS | ADDRESS | : |  | 1 | 161 | 161 |
| CIA | ADDRESS | : |  | 1 | 162 | 162 |
| CIA | ADDRESS | : |  | 1 | 163 | 163 |
| CIA | ADDRESS | : |  | 1 | 164 | 164 |
| CIA | ADDRESS | : |  | 1 | 165 | 165 |
| CIA | ADDRESS | : |  | 1 | 166 | 166 |

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 167 | 167 |
| CIA | ADDRESS | : |  | 3 | 168 | 170 |
| CIA | ADDRESS | : |  | 1 | 171 | 171 |
| CIA | ADDRESS | : |  | 1 | 172 | 172 |
| CIA | ADDRESS | : |  | 4 | 173 | 176 |
| CIA | ADDRESS | : |  | 1 | 177 | 177 |

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 178 | 178 |
| CIA | ADDRESS | : |  | 1 | 179 | 179 |
| CIA | ADDRESS | : |  | 1 | 180 | 180 |
| CIA | ADDRESS | : |  | 1 | 181 | 181 |
| CIA | ADDRESS | : |  | 1 | 182 | 182 |
| CIA | ADDRESS | : |  | 1 | 183 | 183 |

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 184 | 184 |
| CIA | ADDRESS | : |  | 1 | 185 | 185 |
| CIA | ADDRESS | : |  | 1 | 186 | 186 |
| CIA | ADDRESS | : |  | 2 | 187 | 188 |
| CIA | ADDRESS | : |  | 1 | 189 | 189 |
| CIA | ADDRESS | : |  | 1 | 190 | 190 |

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 191 | 191 |
| CIA | ADDRESS | : |  | 1 | 192 | 192 |
| CIA | ADDRESS | : |  | 1 | 193 | 193 |
| CIA | ADDRESS | : |  | 1 | 194 | 194 |
| CIA | ADDRESS | : |  | 2 | 195 | 196 |
| CIA | ADDRESS | : |  | 6 | 197 | 202 |

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 4 | 203 | 206 |
| CIA | ADDRESS | : |  | 7 | 207 | 213 |
| CIA | ADDRESS | : |  | 4 | 214 | 217 |
| CIA | ADDRESS | : |  | 1 | 218 | 218 |
| CIA | ADDRESS | : |  | 1 | 219 | 219 |
| CIA | ADDRESS | : |  | 1 | 220 | 220 |

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|-----|---------|---|--|---|-----|-----|
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| CIA | ADDRESS | : |  | 1 | 222 | 222 |
| CIA | ADDRESS | : |  | 1 | 223 | 223 |
| CIA | ADDRESS | : |  | 2 | 224 | 225 |
| CIA | ADDRESS | : |  | 1 | 226 | 226 |
| CIA | ADDRESS | : |  | 1 | 227 | 227 |

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|-----|---------|---|--|----|-----|-----|
| CIA | ADDRESS | : |  | 1  | 228 | 228 |
| CIA | ADDRESS | : |  | 27 | 229 | 255 |
| CIA | ADDRESS | : |  | 1  | 256 | 256 |
| CIA | ADDRESS | : |  | 1  | 257 | 257 |
| CIA | ADDRESS | : |  | 1  | 258 | 258 |
| CIA | ADDRESS | : |  | 1  | 259 | 259 |

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| CIA | ADDRESS | : | 1 | 260 | 260 |
| CIA | ADDRESS | : | 1 | 261 | 261 |
| CIA | ADDRESS | : | 1 | 262 | 262 |
| CIA | ADDRESS | : | 1 | 263 | 263 |
| CIA | ADDRESS | : | 1 | 264 | 264 |
| CIA | ADDRESS | : | 1 | 265 | 265 |

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 3 | 266 | 268 |
| CIA | ADDRESS | : |  | 1 | 269 | 269 |
| CIA | ADDRESS | : |  | 1 | 270 | 270 |
| CIA | ADDRESS | : |  | 3 | 271 | 273 |
| CIA | ADDRESS | : |  | 1 | 274 | 274 |
| CIA | ADDRESS | : |  | 1 | 275 | 275 |

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|-----|---------|---|--|---|-----|-----|
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| CIA | ADDRESS | : |  | 1 | 277 | 277 |
| CIA | ADDRESS | : |  | 6 | 278 | 283 |
| CIA | ADDRESS | : |  | 1 | 284 | 284 |
| CIA | ADDRESS | : |  | 1 | 285 | 285 |
| CIA | ADDRESS | : |  | 1 | 286 | 286 |

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 5 | 287 | 291 |
| CIA | ADDRESS | : |  | 1 | 292 | 292 |
| CIA | ADDRESS | : |  | 2 | 293 | 294 |
| CIA | ADDRESS | : |  | 1 | 295 | 295 |
| CIA | ADDRESS | : |  | 1 | 296 | 296 |
| CIA | ADDRESS | : |  | 1 | 297 | 297 |

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| CIA | ADDRESS | : |  | 1 | 298 | 298 |
| CIA | ADDRESS | : |  | 1 | 299 | 299 |
| CIA | ADDRESS | : |  | 1 | 300 | 300 |
| CIA | ADDRESS | : |  | 1 | 301 | 301 |
| CIA | ADDRESS | : |  | 1 | 302 | 302 |
| CIA | ADDRESS | : |  | 1 | 303 | 303 |

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|-----|---------|----|-----|-----|
| CIA | ADDRESS | 10 | 304 | 313 |
| CIA | ADDRESS | 2  | 314 | 315 |
| CIA | ADDRESS | 28 | 316 | 343 |
| CIA | ADDRESS | 50 | 344 | 393 |
| CIA | ADDRESS | 9  | 394 | 402 |
| CIA | ADDRESS | 2  | 403 | 404 |

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|-----|---------|---|---|-----|-----|
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| CIA | ADDRESS | : | 1 | 406 | 406 |
| CIA | ADDRESS | : | 1 | 407 | 407 |
| CIA | ADDRESS | : | 2 | 408 | 409 |
| CIA | ADDRESS | : | 1 | 410 | 410 |
| CIA | ADDRESS | : | 1 | 411 | 411 |

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| CIA | ADDRESS | : |  | 1 | 413 | 413 |
| CIA | ADDRESS | : |  | 1 | 414 | 414 |
| CIA | ADDRESS | : |  | 1 | 415 | 415 |
| CIA | ADDRESS | : |  | 1 | 416 | 416 |
| CIA | ADDRESS | : |  | 1 | 417 | 417 |

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| CIA | ADDRESS | : |  | 1 | 418 | 418 |
| CIA | ADDRESS | : |  | 1 | 419 | 419 |
| CIA | ADDRESS | : |  | 1 | 420 | 420 |
| CIA | ADDRESS | : |  | 1 | 421 | 421 |
| CIA | ADDRESS | : |  | 1 | 422 | 422 |
| CIA | ADDRESS | : |  | 1 | 423 | 423 |

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| CIA | ADDRESS | : |  | 1 | 425 | 425 |
| CIA | ADDRESS | : |  | 1 | 426 | 426 |
| CIA | ADDRESS | : |  | 1 | 427 | 427 |
| CIA | ADDRESS | : |  | 1 | 428 | 428 |
| CIA | ADDRESS | : |  | 1 | 429 | 429 |

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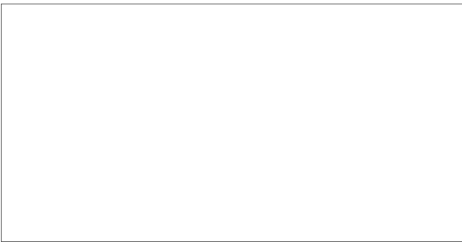
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PROJECT : ALA\*2625\*87

REPORT : ALA\*10033\*87

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CIA ADDRESS :



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